

THIRD SUNDAY OF EASTER

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light. Now no more can
 New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,
 Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.
 Three in One, your name we praise.

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:

(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we



bless you, we a - dore you, we glo - ri - fy you, we



give you thanks for your great glo - ry, Lord God,



heav - en - ly King, O God, al - mighty Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;



you are seat - ed at the right hand of the Fa - ther, have



mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

■ May your people exult for ever, O God,
 in renewed youthfulness of spirit,
 so that, rejoicing now in the restored glory of our adoption,
 we may look forward in confident hope
 to the rejoicing of the day of resurrection.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever

■ Amen.

FIRST READING

Acts 3: 13-15, 17-19

Peter said to the people:

"The God of Abraham,
the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate's presence
when he had decided to release him.

You denied the Holy and Righteous One
and asked that a murderer be released to you.

The author of life you put to death,
but God raised him from the dead; of this we are witnesses.

Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets,
that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away."

■ The word of the Lord.

■ Thanks be to God.

PSALM 4: THIRD SUNDAY OF EASTER, YEAR B

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When I call, answer me, O my just God,
you who relieve me when I am in distress;
have pity on me, and hear my prayer!

Know that the LORD does wonders for his faithful one;
the LORD will hear me when I call upon him.

O LORD, let the light of your countenance shine upon us!
You put gladness into my heart.

As soon as I lie down, I fall peacefully asleep,
for you alone, O LORD,
bring security to my dwelling.

My children, I am writing this to you
 so that you may not commit sin.
 But if anyone does sin, we have an Advocate with the Father,
 Jesus Christ the righteous one.
 He is expiation for our sins,
 and not for our sins only but for those of the whole world.
 The way we may be sure that we know him is to keep
 his commandments.
 Those who say, "I know him," but do not keep his commandments
 are liars, and the truth is not in them.
 But whoever keeps his word,
 the love of God is truly perfected in him.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION

The musical notation consists of two staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is in 6/8 time and contains the melody for 'Al - le - lu - ia, al - le - lu - ia!'. The second staff is in 9/8 time and contains the melody for 'Al - le - lu - ia, al - le - lu - ia!'. The lyrics are written below the notes.

Text: Fintan O'Carroll and Christopher Walker
 Music: Fintan O'Carroll and Christopher Walker
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Lord Jesus, open the Scriptures to us;
 make our hearts burn while you speak to us. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Mark.
- Glory to you, O Lord.

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."
But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have."
And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."
Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name

to all the nations, beginning from Jerusalem.
You are witnesses of these things."

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

O Breathe on Me, O Breath of God



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish -
shall I nev - er die, But live with you the



things you love And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

■ Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great gladness,
grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.
■ And with your spirit.

■ Lift up your hearts.
■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.
■ It is right and just.

■ It is truly right and just, our duty and our salvation...
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The musical score is written on five staves in 3/4 time with a key signature of two flats. It begins with a four-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est."

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■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 3/4 time with a key signature of two flats. The lyrics are: "When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain."

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:

Five staves of musical notation in 4/4 time, key of B-flat major. The melody is a simple, stepwise line. The lyrics are: Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come, thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

A musical staff in 4/4 time, key of B-flat major. The melody is a simple, stepwise line. The lyrics are: For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

The musical score is written on a single treble clef staff in B-flat major. It consists of three lines of music. The first line is for the Cantor and Assembly, with lyrics 'Lamb of God, you take a-way the sins of the'. The second line is for the 'To repeat' section, with lyrics 'world, have mer - cy on us.'. The third line is for the 'Last time' section, with lyrics 'world, grant us peace.'. The time signatures are 3/4, 2/4, and 4/4 for the first line; 4/4 and 3/4 for the second line; and 4/4, 3/4, and 4/4 for the third line.

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The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

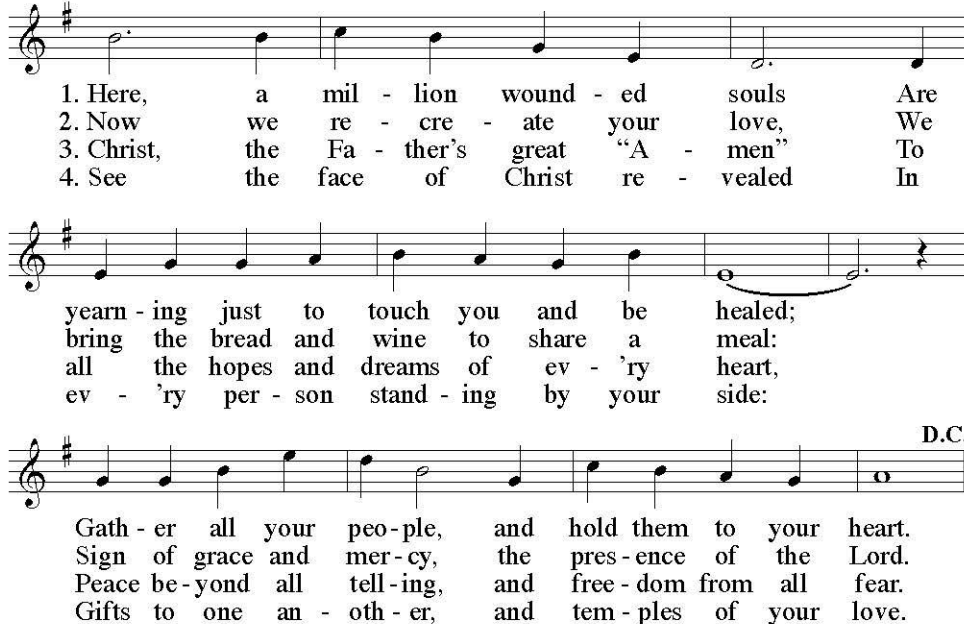
We Remember

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls Are
2. Now we re - cre - ate your love, We
3. Christ, the Fa - ther's great "A - men" To
4. See the face of Christ re - vealed In
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:
D.C.
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.

PRAYER AFTER COMMUNION

■ Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal mysteries
may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

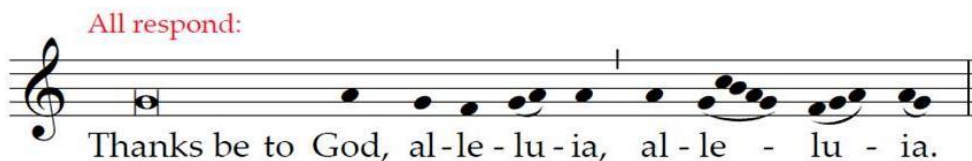
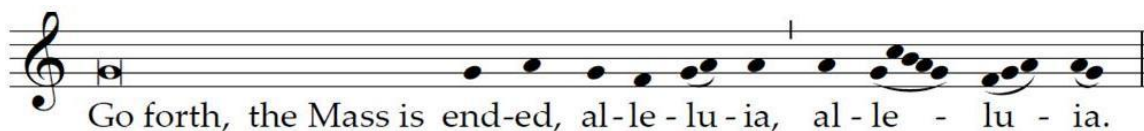
■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.



I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
 2. He lives to bless me with his love;
 3. He lives and grants me dai - ly breath;
 4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
 He lives to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
 He lives my hun - gry soul to feed;
 He lives my man - sion to pre - pare;
 What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
 He lives to help in time of need.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

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